



**Lakshmibai National College of Physical Education**  
**P.B No.3, Kariavattom, Thiruvananthapuram - 695 581**

**INVITING APPLICATIONS FOR ASSISTANT CHEF ON CONTRACT BASIS**

Sports Authority of India, Regional centre, Thiruvananthapuram invites applications from the eligible candidates for engagement as **Assistant Chef** purely on contract basis. Initially contractual engagement will be for a period of three years extendable by another three years based on performance.

| S.No. | Name of Post   | Number of Vacancies | Monthly remuneration (Rs.) | Age Limit              | Qualification and experience required  |
|-------|----------------|---------------------|----------------------------|------------------------|--|
| 1     | Assistant Chef | 2                   | 30,000/-to 50,000/-        | Not more than 50 years | <b><u>Essential</u></b><br>1. Diploma in Hotel Management or Equivalent.<br>2. Certificate Chef Course that last 6-12 months.<br>3. Relevant experience in the field for 2 years<br><br><b><u>Desirable</u></b><br>1. Qualification from National Council of Hotel Management and catering Technology, Ministry of Tourism, Government of India.<br>2. Work experience in the field of Sports. |

The requirement can be increased / decreased at the discretion of the SAI.

The shortlisted candidates will be called for online interview in the order of merit after internal assessment based on educational qualifications and experience. Eligible candidates may send applications only through email to the id: [rcmt.schlnce2021@gmail.com](mailto:rcmt.schlnce2021@gmail.com) with subject line "Application for Assistant Chef" **from 21.04.2021 to 12.05.2021 till 6 p.m.** Applications through other means will not be accepted. Detailed advertisement and application form are available in the website <https://sportsauthorityofindia.nic.in/> & <https://www.lncepe.gov.in/>

#### **ABOUT SAI**

SAI is an autonomous organization under the Ministry of Youth Affairs and Sports registered under the Societies Registration Act, 1860, with the mandate of development and promotion of Sports in the country, SAI's main objective today is to achieve excellence in sports and train & prepare sportspersons to participate in international competitions. It has international standard sports infrastructure spread across the country along with trained coaches to achieve its objectives.

### **Terms & Conditions of contractual engagement.**

**a) Tenure:** - Initially contractual engagement will be for a period three years extendable by another three years. At the end of every year performance will be evaluated for annual increment. However, periodic evaluation shall be made on performance and if found not satisfactory contract shall be terminated at any time by giving one month notice.

**b) Age Limit:** - The maximum age shall not be more than 50 years on the last date of receipt of applications. Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted and no subsequent request for its change will be considered or granted.

**c) Remuneration:** - Will be finalized based on performance and experience.

**d) Tax Deduction at source:** - The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/ Service Tax, as applicable.

**e) Other Allowances:** - No TA /DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them.

**f) Leave:** - They will be entitled for 30 days leave in a calendar year on a Pro-rata basis. Therefore, the contract employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.

**Selection Process:** - The candidates who fulfill the eligibility criteria will be shortlisted and called for online interview in the order of merit after internal assessment based on educational qualifications and experience. Eligible candidates may send applications only through email to the id: [rcmt.schlnpcpe2021@gmail.com](mailto:rcmt.schlnpcpe2021@gmail.com) from **21.04.2021 to 12.05.2021 till 6 p.m. Applications through other means will not be accepted.** All documents are to be scanned, uploaded and sent over email.

### **GENERAL INSTRUCTIONS**

a. Candidates should ascertain before applying, that they satisfy all the eligibility conditions as stipulated in the advertisement. Candidates, who do not satisfy the eligibility conditions, will be liable to be disqualified at any stage of interview.

b. Decision of the SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.

**CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.**

Regional Director  
SAI LNCPE Region

### APPLICATION FORM:

1. Full Name in Capital Letters (As per the Matriculation Certificate):
2. Gender:
3. Date of Birth (As per the Matriculation Certificate):
4. Father's Name (As per the Matriculation Certificate):
5. Nationality:
6. Post Applied For:
7. Permanent Address:
8. Address for Communication:
9. Mobile number:
10. Email ID (a valid and functional email ID to be provided):
11. Academic Qualifications:

#### 1. Basic

| QUALIFICATION                                    | NAME AND ADDRESS OF COLLEGE/INSTITUTION | UNIVERSITY | YEAR OF PASSING |
|--|---|------------|-----------------|
| Diploma in Hotel Management or Equivalent        |   |            |                 |
| Certificate Chef Course minimum of 6 - 12 months |   |            |                 |

#### 2. Desirable

| QUALIFICATION  | NAME AND ADDRESS OF COLLEGE/INSTITUTION | UNIVERSITY | YEAR OF PASSING |
|--|---|------------|-----------------|
| Qualification from National Council of Hotel management and catering Technology, Min. of Tourism, Govt. of India |   |            |                 |

12. Details of Services rendered earlier/Experience in related field: (After the Basic Graduation).

**Basic- Minimum Experience Needed-2 years.**

| Post/Designation | Name and Address of the Organization | Duration of Tenure |    | Total Period |
|------------------|--------------------------------------|--------------------|----|--------------|
|                  |                                      | From               | To |              |
|                  |                                      |                    |    |              |
|                  |                                      |                    |    |              |

**Desirable: Work experience in the field of Sports.**

| Post/Designation | Name and Address of the Organization | Duration of Tenure |    | Total Period |
|------------------|--------------------------------------|--------------------|----|--------------|
|                  |                                      | From               | To |              |
|                  |                                      |                    |    |              |

**Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.**

**Name & Signature of Candidate**

क्रमांक S.No. 2006 **250250** केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका MARKS STATEMENT  
 सेकण्डरी स्कूल परीक्षा, 2006  
 ALL INDIA SECONDARY SCHOOL EXAMINATION, 2006

नाम Name \_\_\_\_\_ अनुक्रमांक Roll No. \_\_\_\_\_  
 माता का नाम Mother's Name \_\_\_\_\_  
 पिता का नाम Father's Name \_\_\_\_\_  
 जन्म तिथि Date of Birth 1ST DECEMBER NINETEEN HUNDRED NINETY  
 विद्यालय School DB468 ARMY SCHOOL

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT    | प्राप्तांक MARKS OBTAINED |                   |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------|---------------------------|-------------------|--------------|----------------------------------|--------------------------------------|
|                          |                 | लि.<br>TH                 | पै/आ.मू.<br>PR/IA | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 101                      | ENGLISH COMM.   | 079                       | XXX               | 079          | SEVENTY NINE                     | A2                                   |
| 085                      | HINDI COURSE-B  | 090                       | XXX               | 090          | NINETY                           | A1                                   |
| 041                      | MATHEMATICS     | 094                       | XXX               | 094          | NINETY FOUR                      | A1                                   |
| 086                      | SCIENCE & TECH. | 067                       | 025               | 092          | NINETY TWO                       | A1                                   |
| 087                      | SOCIAL SCIENCE  | 073                       | 017               | 090          | NINETY                           | A1                                   |

परिणाम Result **PASS**

AB : विषय में अनुपस्थित Absent in the Subject  
 PR : प्रयोगात्मक Practical  
 IA : आंतरिक मूल्यांकन Internal Assessment  
 दिल्ली Delhi  
 दिनांक Dated 27-05-2006

परीक्षा नियंत्रक  
 Controller of Examinations

Self-attested  
 Ms. RAGINI JAIN

**SAMPLE DOCUMENT DEMONSTRATING HOW THE CERTIFICATES ARE TO BE ATTESTED AND SCANNED AND COMPILED IN THE FORMAT REQUIRED.**